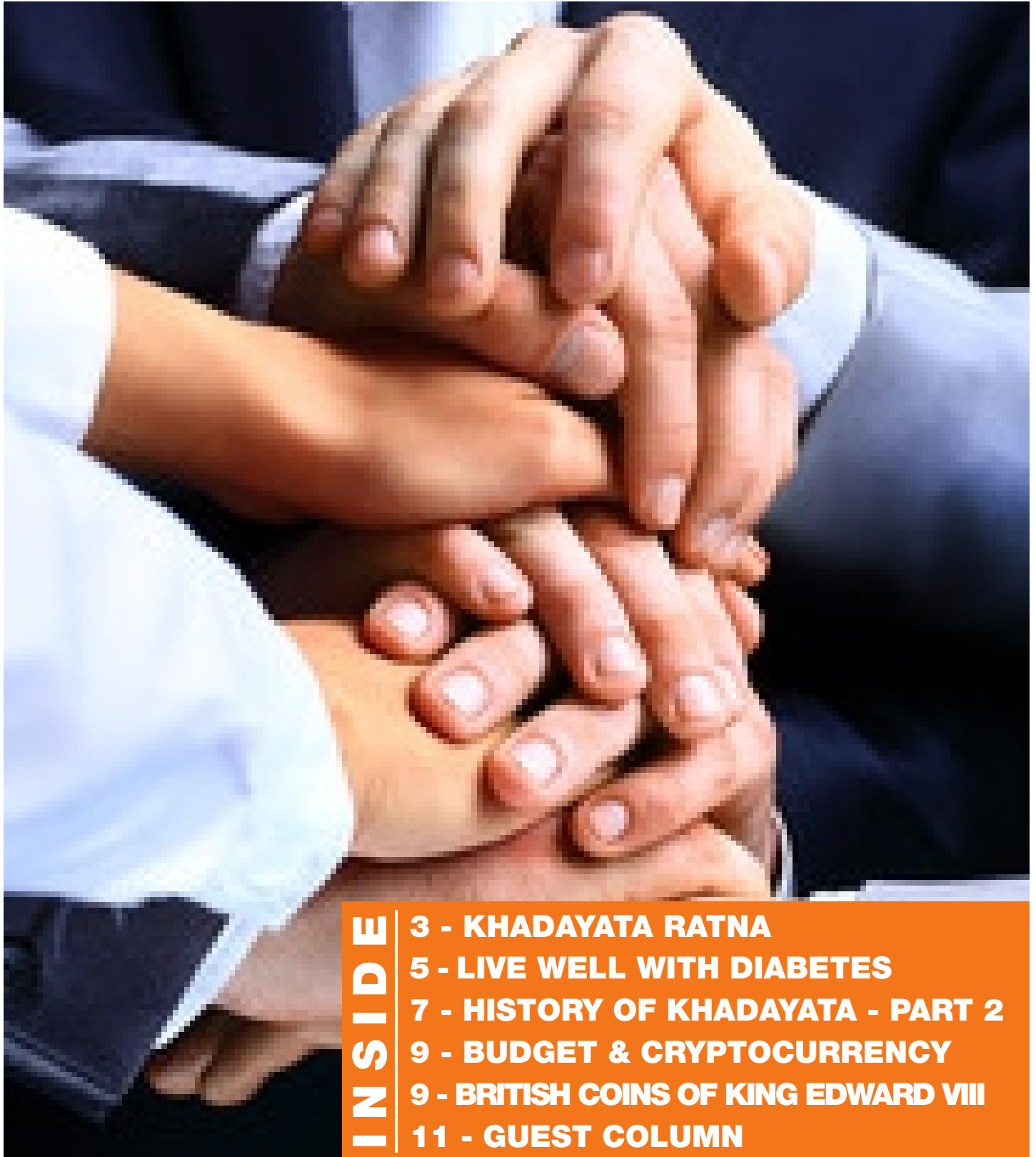




# KONNECT

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<b>INSIDE</b>	<b>3 - KHADAYATA RATNA</b>
	<b>5 - LIVE WELL WITH DIABETES</b>
	<b>7 - HISTORY OF KHADAYATA - PART 2</b>
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	<b>9 - BRITISH COINS OF KING EDWARD VIII</b>
	<b>11 - GUEST COLUMN</b>


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## Khadayata Ratna

# SHRI ASHVINBHAI SHAH



**A**shvinbhai was born in small village – Kakanpur – located in Godhara Taluka, Panchmahal District of Gujarat. He is a Son of Late Shri Chandulal M. Shah, finest Professional and human being and mother Late Kamlaben C. Shah. He had one younger brother and five sisters.

When he was just 12 years old, his parents were told that he would gradually lose his eyesight and so, they should make provisions for a dark life. However, the parents didn't allow this truth to influence Ashvinbhai. Instead, they took it as a challenge to prove his doctors and doubters wrong. Ashvinbhai never looked back and has had his successful journey to become one of the most well educated, renowned and respected Chartered Accountant (CA) of his time.

He started his practice as a CA and in a short span established himself in the profession. His in-depth knowledge and

clarity of thoughts made him well known and sought after in his profession. His photographic memory amazes one and all. He didn't stop after attaining professional success. Although one could say that he has lost his sight, he has surely maintained his vision. His ability to glimpse into the future and plan accordingly has helped him at every stage of life. His integrity and honour have drawn fame and respect from his peers, judges, clients and friends alike. His refusal to accept what's wrong and fight for the right has brought him trust and recognition from clients in difficult cases.

He started not only getting involved in the profession but was leading from front with his broad vision. The various professional milestones he achieved are:

- President - Ahmedabad Chartered Accountants Association, 1980-1981.
- President of All Gujarat Federation of Tax Consultants, 2003-2004.
- President, Income Tax Appellate Tribunal Bar Association, Ahmedabad, 2009-2011.
- Vice President, All India Federation of Tax Practitioners, 2011-2013.
- Central Council Member of the Institute of Chartered Accountants of India for Nine Years.
- Senior Partner, Chandulal M. Shah & Co., CA, Ahmedabad with office at Mumbai

He and his family has always maintained a strong bond with their roots. He too decided to do something for them, by bringing a hospital to his village (Kakanpur) and made sure the underprivileged got free treatment and accommodation and later a school followed by a college with modern

hostel for the younger generation so that they could gain the best education without leaving their home town. If they still had to leave to pursue their jobs, they would fit in well into the city life. In spite his busy schedule he also led the charitable activities – by leading from front:

- President - Vikas Mandal, Kakanpur, Godhra, Dist. Panchmahal, 1983-1985.
- Chairman - Hospital Committee, Kakanpur, Godhra, Dist. Panchmahal, 1985-till date.

Even today at the age of 83, despite a myriad of limitations throughout his life, which would bring most people down, Shri Ashvin Shah puts youngsters to shame with his energy and will to survive and succeed. He still works a full day of 10 hours, appears before Tribunals, enjoys a healthy and active social life and inspires others beside him to lead a better life.

One of his favourite mottos in life is "Bhaveshe, Chaalshe ane Faavshe (ભાવશે, ચાલશે અને ફાવશે)." He urges all those around him to live life to the fullest possible extent. He is a firm believer in the idea that age is just a number in your head. He always urges the younger and upcoming generations to "build a strong foundation whether it be in life or education and success and prosperity will follow "

We wish him a long, fulfilling and healthy life and continue to guide society and profession.

## FOR A FINANCIAL PLAN



### Audit of Existing Investment

#### Gather all important documents at one place

Check

- Status of Investments/Policies
- Bank Account Details
- Holding pattern for Investments and Bank Accounts - Joint or Single
- Nominations



### Emergency Fund

- Minimum of 6 Months Expenses should be kept in Liquid Investments (available to you maximum in 24 hrs).
- Helps incase of loss of job or Temporary Disability and Loss of Income

**Note all your expenses to get the right amount of your Emergency Fund**



### Health Insurance

Basic + Super Top up

Family Cover

Understand policy features in depth

- Waiting periods (pre existing diseases and certain ailments)
- Capping (Room and Diseases)
- Cashless Network Hospitals

**Educate each family member about the policy you have.**



### Life Insurance

#### Protection for your loved ones in your absence

- Maximize the Cover Available to you at your age and as per your earnings. Should be enough to meet your family's needs and goals as planned by you, even in your absence
- Term Insurance. Earlier the better - Buy it early in life and keep reviewing at change in each life stage (single, married, child birth etc)
- Declare all facts specially about health correctly at all times.



### Planning for Future Goals

#### Long Term & Short Term Goals

- Buying a House / Car
- Planning for Trips
- Child Education / Marriage
- Retirement

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# Live well with Diabetes

DR. MITA SHAH



- **Early detection and appropriate timely action can help reverse type 2 Diabetes.**
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- **Reduce after-meal blood sugar spikes with a low-calorie, high fiber diet**
- **Help your cells sop up sugar from your bloodstream with exercise.** You can do simple activities & burn off glucose while watching TV. Combine strength training and aerobic exercise for greater impact.
- **Weigh the pros and cons of new diabetes drugs.** With so many medications available, make sure you're getting the best one(s) for your needs. Today, there are better drugs for diabetes than insulin, but sometimes insulin may be your best option.
- **Respond quickly to diabetic emergencies,** including hypoglycemia (low blood sugar) and ketoacidosis, where blood glucose soars and acids build up in the blood. Learn how to spot the symptoms... treat them quickly... and help prevent these conditions happen again.
- **Be aware of possible long-term diabetes complications.** If diabetes isn't well controlled, it can lead to serious complications over time, including blindness, kidney failure, nerve damage, cardiovascular disease, and more. Discover the causes, symptoms, treatment of these and other complications.
- **Stay motivated in your diabetes management** by understanding the "why" and "how" of diabetes. Learn what is actually happening in the body when you have diabetes and why it's happening so you can best address the underlying issue.

## Dr Mita Shah

Chief Diabetologist, Institute of Renal Sciences, Global Hospital, Mumbai  
Trustee, Narmada Kidney Foundation

in association with the **KCBF Medical Team of Dr Utpal Sheth & Dr. Rajendra L. Bhalavat.**



## What are you waiting for?

Send in your profile in not more than 150 words along with your Photo, Email and Mobile number to be published in the upcoming issues of KCBF Konnect

### NOTE:

KCBF intends to publish profiles of all their Life Members and hence requests everyone to share their profile (150-175 words) with their photo, email and contact number.

E: [info@khadayatabusinessnetwork.com](mailto:info@khadayatabusinessnetwork.com)  
OR WhatsApp to any admin members.

**Editorial Team:** Mr. Premal Parikh | Mr. Nainesh Shah | Dr. Jignesh Bhalavat | CA Jigar Shah | Ms. Pratibha Shah

**Release Date:** First Week of Every Month; **Frequency:** Monthly

Please send in your article / content before the 25th of the preceding month to be published in the ebulletin

**Email:** [info@khadayatabusinessnetwork.com](mailto:info@khadayatabusinessnetwork.com) • **WhatsApp:** 9820999056 | 9821138471 | 9820395856

**Note:** We, at KCBF, have decided to publish profile of each life members and hence requested them to share details about their Business / Professional / Service etc including family in their own words (150/175). We also thought to introduce a renowned Khadayata under "Khadayata Ratna" - A person of eminence from Khadayata community who can be Businessman / Professional or Service at highest position from any field. It's a prerogative of KCBF Admin Committee from the name suggested and/or forwarded to KCBF. The honour given is based on individual's contribution to profession, community and society at large. The award carries no material/monetary medal or certificate but the basic objective is to bring to light our own people as role model for current and future generation of our community.

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**Dharmesh Shah**

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# History of Khadayata Community: Part 2

NAVIT D. SHAH, Ex-Editor Khadayata Yuvak

**Development of Community :** There are 81 Divisions or groups in Vaishyas as recorded by researchers. Khadayata is one of them. They are listed below. Names of 3 out of 84 are not available.

- |                 |                 |
|-----------------|-----------------|
| 1. Adalja       | 42. Mayad       |
| 2. Agarwal      | 43. Medatwal    |
| 3. Anamhoora    | 44. Modh        |
| 4. Ashtavakee   | 45. Mondalia    |
| 5. Asthiki      | 46. Mota Lad    |
| 6. Bather       | 47. Mothar      |
| 7. Baabar       | 48. Naaval      |
| 8. Beshakha     | 49. Nagar       |
| 9. Bhabhu       | 50. Nagura      |
| 10. Bhanguda    | 51. Nagadrah    |
| 11. Bhander     | 52. Nanawal     |
| 12. Brahmena    | 53. Narsingpura |
| 13. Chaushakha  | 54. Jerana      |
| 14. Chitrawal   | 55. Oswal       |
| 15. Deeku       | 56. Padmaraki   |
| 16. Dholakia    | 57. Pancham     |
| 17. Disawal     | 58. Pushkara    |
| 18. Dohil       | 59. Pushkara    |
| 19. Gelval      | 60. Rajshakha   |
| 20. Gombhua     | 61. Rajura      |
| 21. Gujar       | 62. Sachora     |
| 22. Haalar      | 63. Shodh       |
| 23. Habuda      | 64. Shreegud    |
| 24. Harsura     | 65. Shreemalee  |
| 25. Jaagada     | 66. Sirikhander |
| 26. Jalhara     | 67. Soni        |
| 27. Jambusara   | 68. Soohadwal   |
| 28. Jerana      | 69. Suradia     |
| 29. Kadatia     | 70. Surana      |
| 30. Kapol       | 71. Uchitwal    |
| 31. Kathnura    | 72. Vadishakha  |
| 32. Khadayata   | 73. Vagadoo     |
| 33. Khandar     | 74. Valmik      |
| 34. Khedol      | 75. Vayada      |
| 35. Kotwal      | 76. Vaza        |
| 36. Ladua       | 77. Veedhoo     |
| 37. Laghushakha | 78. Veerota     |
| 38. Madia       | 79. Vesur       |
| 39. Maheshwari  | 80. Vinudhara   |
| 40. Mandesara   | 81. Zarola      |
| 41. Mander      |                 |

The names of Gotras were derived from the place Khadayatas hailed from and Gotradevi was worshipped by them in their original place. She is called protector or Rakshakdevi. For example Bhandoridevi is another name of Devi Chamunda, known as Chintumata in Bhatewar. Sureshwari or Shekharidevi is in Shailmala near Shalisana.

- | Gotra          | Gotradevi       |
|----------------|-----------------|
| 1. Bhattasyana | Bhandoridevi    |
| 2. Gaudana     | Neshhudevi      |
| 3. Kaagarana   | Kamakshidevi    |
| 4. Kalyana     | Kalyanidevi     |
| 5. Merwana     | Mahipalinidevi  |
| 6. Nandiyana   | Nareshwaridevi  |
| 7. Nandola     | Gunmayidevi     |
| 8. Nanun       | Nityanandidevi  |
| 9. Narasana    | Narsinhidevi    |
| 10. Shalisana  | Sureshwaridevi  |
| 11. Savlana    | Shankaradevi    |
| 12. Vasiyana   | Vishveshwaridev |

**1. Bhattasyana-** It came from Bhatt or Bhartak. There is a village called Bhartevar in Rajasthan where Bhatora community lived. Bhartak became Bhataksana and Gotra was called Bhattasyana.

**2. Gaudana or Gundana-** Gondwar is in northwest of Aabu. There is a Goluda village in south of Chittod. Nagars and Khadayatas Gundana gotra from there.

**3. Kaagrana-** There is Kukarwada village in Vijapur taluka. Nagars from therewent to Rajasthan and settled. The land is full of sand called Kankar in local language. Hence it was named Kankarage. Kaagarana is derived from there.

**4. Kalyana-** Kanoj in north India is also called Kalyankarak. Those who moved from Rajasthan to their original place Vadnagar adopted Kalyana gotra.

**5. Merwana-** Mer or Mihir are Rajput community people. Mer means "Hilly" and Meru means "Hill". The area is called Merwad. Those nagars who lived in Merwad were called Merwana.

**6. Nandiyana-** Ther is a Nandiya village near Shirohi in Rajasthan. Jains had Nandi community. Those who moved to Gujarat adopted Nandiyana gotra.

**7. Nandola-** There is Nandol village near Jodhpur. Its original name was Nandnagar. Jains in Nandol were called Nandola. Hence those who moved to Gujarat adopted Nandola gotra.

**8. Nanun-** In Shirohi region in Rajasthan there is another village called Nanon near Pindwada. Nagars who returned to Gujarat from that village adopted Nanon gotra.

**9. Narasana-** Narsinh community used to live in Marwad. Jains had Narsinh community and were called Narsinhpura Bania. Mewada were also part of it. Those who came to Gujarat also adopted Narasana derived from Narsinh as gotrs.

**10. Salisana-** Descendents of Shaling Shah lived in Shalisana named after Shaling. It was in Idar district not very far from Khadat. Hence they named their gotra as Salisana.

**11. Savlana-** Savar is Rajput community. The Savar village was in Mevad near Udaypur. Those who hailed from there named their gotra as Savlana.

**12. Vasiyana-** Those who settle in new place are called "Vasiya". In Rajasthan they are called "Basi". Hence the gotra was called Vasiyana.

Khadayata Brahmins had following gotras and gotradevis.

- | Gotra          | Gotradevi       |
|----------------|-----------------|
| 1. Bharadwaj   | Bandhudevi      |
| 2. Gargas      | Surabhidevi     |
| 3. Janakasi    | Varahidevi      |
| 4. Kaushik     | Chamundadvi     |
| 5. Krishhnatri | Kharananadevi   |
| 6. Vasishta    | Balgauridevi    |
| 7. Vatsas      | Atmachhandadevi |

In 1300AD Karan Waghela lost his battle and Vaishyas again moved to south in Gujarat. There was a freedom of giving daughters in marriage to anywhere in Gujarat. But by 1750AD there was a shortage of girls. Then they started forming groups in areas where they lived. They called them Ekda or Tad. In absence of education they stuck to customs up to 1900AD. But increase in education helped in changing attitudes. Community got few great thinkers who started reforms in society. This ultimately led to first Khadayata Parishad on 1st Jan. 1916 at Nadiad. At that time population of Khadayatas was around 20,000. But it paved the way for forming community organizations like Khadayata Education Society in Ahmedabad. In 1912AD there were hardly 100 families of Khadayatas in Mumbai. But they formed an organization called Khadayata Samaj on in 1912AD.



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### **SANDEEP:**

Sandeep is managing and guiding 2 companies – Solomon Hobby Collections & R S Hobby Collections in Mumbai. He is qualified as a Masters in Numismatics & Archeology from Mumbai University. He is a Coin Grader, Decipher, Cataloguer, Writer & Exhibitor. He is a distinguished Life Member of Mumbai Coin Society & Gujarat Coin Society. Sandeep is associated with few Auction Houses, Corporates, Film Personalities, HNI's & Strategic Investors. He has just completed 33 years in the field of Numismatics which he started as a hobby. Sandeep is one of the leading executive of the Group and at present is giving his services as a Treasurer.

### **MONICA:**

She is associated with Solomon Coins & Antiques. She deals in Collectible Art, Idols & Antiques.

**[solomancoins@gmail.com](mailto:solomancoins@gmail.com)**



# Broad Overview Of Taxation On Cryptotransactions

CA JIGAR SHAH



**T**he Union Budget has finally given Cryptocurrencies their identity in the Income Tax Act u/s 2(47A) as 'Virtual Digital Asset'.

1. Section 115BBH has been inserted specifying the rate of tax to be 30% [plus surcharge (if applicable) and cess] on income from transfer of virtual digital assets.
2. There is 30% flat tax rate on gains from crypto transactions. This will make crypto investments less attractive than investing in shares or equity mutual funds on stock exchanges. Gains from sale of shares and MFs is taxed at 15%

- in case of short term gain and at 10% in case of long term gain
3. Nothing other than the cost of acquisition will be deducted in calculating the taxable income from sale of crypto assets.
4. Loss on sale of crypto assets can be adjusted against crypto gains in same year. However, losses cannot be carried forward to next year.
5. Loss on sale of crypto assets cannot be set off against any other income
6. TDS at 1% is to be deducted by buyer while buying crypto assets. TDS is "not" required to be done by specified Individuals and HUFs

if total value of transactions is less than Rs. 50,000/- and for others "no" TDS is required if value of transactions is less than Rs. 10,000/- in whole financial year

7. Practically how will TDS be done in case of purchase through exchanges is not clear yet. It is anticipated that there will be clarifications in this regard.

## Opinion / Suggestion-

Government should consider to pass on the obligation of TDS to exchanges in case of transactions happening through them.

8. Receipt of crypto assets, without consideration or for a consideration less than the aggregate fair market value, over and above Rs. 50,000/- will be taxed as 'Income from Other Sources' u/s 56(vii).
9. However, transfer of crypto assets without consideration between relatives shall not be taxable.

**CA Jigar Shah**

Partner, S.K. Rathi & Co.

Chartered Accountants

jigar.shah@skrathi.com

# British Coins of King Edward VIII

SANDEEP V. SHAH



**A**fter Queen Victoria died in 1901, her elder son, King Edward VIII ascended the throne. The Edward VII series of coins of India are dated 1903-1910. There are four silver coins (Rupree, 1/2 Rupree,

1/4 Rupree and 2 Annas) and three copper coins (1/4 Anna, 1/2 Pice and 1/12 Anna). A cupro-nickel 1 Anna coin was introduced in 1906. That same year the copper coins were replaced by bronze issues with the same obverse and reverse designs but with thinner planchet. The 1906 coins come in both varieties of copper and bronze issues. The King Edward VII coins are distinct as the head is uncrowned. The apparent explanation is, that when Queen Victoria died on 22 January 1901, Edward's coronation was not held till 09 August 1902.

The master dies were created before the coronation, so it was not possible to show

him wearing the crown! On 05th December 1902, it was announcement that from 1st January 1903 the new coins would be issued. It is reported that a new portrait was prepared for 1910, but King Edward's died the same year. The one Anna coin was introduced in 1906 and it does have a portrait of the King wearing his crown.

**Sandeep V Shah**

MA : Numismatics and Archaeology

# S.K. Rathi & Co.

Chartered Accountants

## List of Extended Due Date Compliances

Compliance	Original Due Date	Extended Due Date
AOC-4	30-12-2021	15-02-2022
MGT-7	29-01-2022	28-02-2022
GSTR-9	31-12-2021	28-02-2022
GSTR-9C	31-12-2021	28-02-2022
Tax Audit Report	15-01-2022	15-02-2022
Tax Audit Report-if-TP	31-01-2022	15-02-2022
Tax Return-if-Audit	15-02-2022	15-03-2022
Tax Return-if-TP	28-02-2022	15-03-2022

Let's Talk.  
 Questions Or Comments?  
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 Or  
 Drop An Email At [jigar.shah@skrathi.Com](mailto:jigar.shah@skrathi.Com)



## કર્ણવેધ સંસ્કાર

શાસ્ત્રી ચેતનભાઈ

**કર્ણવેધ સંસ્કાર:** શાસ્ત્રી ચેતનભાઈ આ વિભાગમાં ગર્ભધાનથી શરુ કરી, સોળ સંસ્કારની (એક પછી એક એમ) ઝાંખી કરશે અને તેની જીવનમાં જરૂરિયાત વિષે સાદી સરળ ભાષામાં સમજાવવાનો વિચાર લખશે. આ પુર્વે લખેલ ગર્ભધાન, પુંસવાન, સીમંતોનયન જાતકમં/જનમોતસવનામકરણ, નિષ્ક્રમણ, અન્નપ્રાશન અને ચુડાકરણ સંસ્કાર વિષયની માહિતી વિષે વાંચ્યું હશે. આ અંકમાં, કર્ણવેધ સંસ્કાર હિન્દુ ધર્મના સોળ સંસ્કારો પૈકીનો સંસ્કાર છે.

**આપ સૌ આપને સતાવતા સવાલ (શંકા-કુશંકા) પૂછશો (પુછી શકો છો) તેને જવાબ આપવાની કોશિશ કરવામાં આવશે. વાચક ભાઈબહેનોને વિનંતી છે કે તમારા સવાલો KCBF એડમીનટીમને મોકલશો, તેનો ઉચિત ઉત્તર/જવાબ પછીના અંકમાં આપવામાં આવશે.**



ગર્ભધાન સંસ્કાર થી આરંભીને ચુડાકર્મ સુધીના નવ સંસ્કારો દોષ માર્જન શરીરમાં અને આત્માને લાગેલા દોષો દૂર કરવા માટેના છે. કોઈપણ રો મટીરીયલ કાર્ય વસ્તુ માંથી ઉત્પાદન રૂપ વસ્તુ પદાર્થ બનાવતા પહેલા તેમાંથી અશુદ્ધિઓ દૂર કરવામાં આવે છે. તેમ મોક્ષ ધર્મના અધિષ્ઠાન રૂપ માનવ શરીરમાં યોગ્યતા પ્રાપ્તિ માટે તેના પર ગર્ભધાન બીજારોપણ થી જ વિવિધ સંસ્કારો કરવામાં આવે છે. હિન્દુ ધર્મના માનવ શરીરને અન્ય પશુ પક્ષીઓની જેમ માત્ર ભોગ માટે, લુહારની કોઢમાં રહેલી ધમણની જેમ સવાસો શ્વાસ લેતુ અને ચંત્રની જેમ કામ કરતું પંચભૂત ની માટીનો પિંડ માનવામાં નથી આવતું. પરંતુ મોક્ષ પ્રાપ્તિનો એકમાત્ર સર્વોત્તમ સાધન ગણવામાં આવે છે. તેથી દરેક વ્યક્તિ મોક્ષ પ્રાપ્તિ માં અગ્રેસર થાય એ હેતુ માટે તેનું

તન, મન તંદુરસ્ત રહે અને આધ્યાત્મિક જીવનમાં પ્રગતિ કરે એવા ઉમદા આશય ને ધ્યાનમાં રાખીને તેને અનુરૂપ સ્થૂળ સૂક્ષ્મ આ ક્રિયા કલાપ વિવિધ સંસ્કારોમાં વણી લેવામાં આવે છે.

બાળક પ્રકૃતિથી જ સહજ ચંચળ હોય છે. આ ચંચળતા સહજ ઓછી કરવી જરૂરી છે. ઘણીવાર બાળકોને વડીલો ઠપકો આપે, મારે બીક બતાવે કે ડરાવી ધમકાવીને શાંત રાખવાનો પ્રયત્ન કરતા હોય છે. પરંતુ આ બધી કૃત્રિમ અનુશાસન શિસ્ત દબાણથી બાળકના મનમાં ભય જન્મે છે અને તેના માનસિક વિકાસ રૂંધાય છે. બાળકની પ્રકૃતિ સહજ સ્વાભાવિક રીતે કાબૂમાં આવે અને તેના માટે કોઈ બાહ્ય કૃત્રિમ ઉપાયો અજમાવવા ન પડે તે માટે આર્ષદ્રષ્ટા આ મહર્ષિઓએ એક સંસ્કાર શોધી કાઢ્યો અને તેનું નામ આપ્યું કર્ણવેધ સંસ્કાર. આ સંસ્કારથી બાળકની માનસિક ચંચળતા ઓછી થાય છે. જે બાળકની માનસિક ચંચળતા ઓછી થાય અને સ્થિરતા આવે તો તે અભ્યાસમાં પણ બહુ મેઘાવી બને છે.

માટે ચંચળતા ઓછી કરવી એ બાળકના હિતમાં છે. પરંતુ તે માટે તેના પર લાદવામાં આવતો બાય કઠોર અનુશાસન ઈચ્છનીય નથી. દમિત શિસ્ત લાંબો સમય ટકતું નથી. બાળક સહજ પ્રકૃતિગત રીતે શાંત અને સ્થિર થાય એ જરૂરી છે. તે માટે તેના કર્ણવેધ સંસ્કાર કરવામાં આવે છે. ચિત્તગત ચંચળતા ની પ્રેરક પોષક કેટલીક નાડીઓ જમણા કર્ણ કાનમાંથી પ્રસાર થાય છે. આ નાડી ના જાણકાર પાસે તે નાડી વીંધાય તેવી રીતે બાળકના કાન વીંધાવવામાં આવે છે. પાણીની નળી કે નહેર વચ્ચેથી તૂટી જાય કે તોડી નાખવામાં આવે તો તેમાંથી તૂટેલા ભાગથી આગળ વધી શકતું નથી.

તેમ ચંચળતાને ઉદીપ્ત વધારો કરતી નાડી નો વેધ થવાથી બાળકની ચંચળ પ્રકૃતિ અને મળતું પોષણ બંધ થવાથી તે સ્થિર શાંત બને છે. એકચુપંચર સારવાર પદ્ધતિ આ દિશામાં ખૂબ આગળ વધી છે. કર્ણવેધ એ એક પ્રકારની એકચુપંચર ચિકિત્સા છે. આજે પણ સમાજમાં અન્ય સંસ્કારો નહીં કરાવનારા લોકો પણ બાળકની અતિ ચંચળતા દૂર કરવા તેના કાન વીંધાવતા જોવા મળે છે.

બાળકને વિદ્યાભ્યાસમાં જોડતા પહેલા તેની ચંચળતા ઓછી કરવી જરૂરી બને છે. માટે આ સંસ્કાર યજ્ઞો પવિત્ર સંસ્કાર પહેલા કરવામાં આવે છે. આજે બાળકો વિદ્યાભ્યાસમાં નિષ્ફળ કે નાસીપાસ થવાનું મુખ્ય કારણ તેના ચિત્તની ચંચળતા છે. ચંચળતા વધે તેમ સ્મરણશક્તિ ઘટે છે. સ્મરણ શક્તિ ને વધારવા માટે ચંચળતા ઓછી થાય એ ખૂબ જરૂરી છે. માટે કર્ણવેધ સંસ્કાર કરવામાં આવે છે. પોતાનો સંસ્કાર વારસો ભૂલવો કે ઉપેક્ષાના કારણે આજે સમાજનો મોટા ભાગનો વર્ગ કોઈને કોઈ રીતે પીડાઈ છે.

તન, મન, આધી, વ્યાધિ ના મૂળ સુધી જઈને તેને જળ મૂળ માંથી નાબૂદ કરવાના બદલે શાસ્ત્રોથી અને અનભિજ્ઞ કે અશ્રદ્ધાળુ મોટાભાગના લોકોમાં ઉપરછલ્લા કામ ચલાઉ મન મનાવી ચલાવી લેવાનું વલણ જોવા મળે છે. કર્ણવેધ એ ચુડાકરણ જેવો જ મહત્વનો અને બિનખર્ચાળ સંસ્કારો છે. તેનાથી બાળક માં માનસિક સ્થિરતા આવે છે. જ્ઞાનની વૃદ્ધિ થાય છે. અને ચંચળતા સમાપ્ત થાય છે. એક લક્ષ્યવાન બને, સ્થિર બને અને ઉચ્ચ પ્રગતિ મેળવે માટે કર્ણવેધ સંસ્કાર ખુબ જ જરૂરી બને છે અને આપણે સનાતન ધર્મ પ્રમાણે કર્ણવેધ સંસ્કાર કરવો ખૂબ જરૂરી છે અને કરવો જોઈએ.

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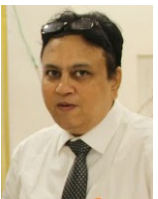
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